CALL AND NOTICE OF A SPECIAL MEETING / STUDY SESSION of the MONROVIA CITY COUNCIL

City Council Chambers
415 South Ivy Avenue
Tuesday, July 21, 2026
5:30 P.M.

Your participation is welcomed and invited at all City Council meetings. Time is reserved at each regular meeting for those in the audience who wish to address the Council. The City requests that persons addressing the City Council refrain from making personal, slanderous, profane or disruptive remarks. **By State law, the City Council may not discuss or vote on items not on the agenda, and will not consider comments on items that are not within the subject matter jurisdiction of the City Council. Comments that disrupt the meeting will not be tolerated.** Your attendance at this public meeting may result in the recording and broadcast of your image and/or voice.

PUBLIC COMMENT WILL BE ACCEPTED BY THE FOLLOWING MEANS:

IN PERSON: where possible, please submit a ***Speaker's Information Form*** to the City Clerk prior to your comments, or simply come to the podium when the Mayor asks for those who wish to speak, and state your name for the record.

BY EMAIL: Public comment will be accepted by **email to** cityclerk@monroviaca.gov **before 3:00 p.m. on the day of the meeting.** Public comment will not be read aloud; however, the full text will be provided to all members of the City Council and made available on the City's website prior to the meeting.

Comments that disrupt the meeting will not be tolerated.

CONVENE	Mayor Becky A. Shevlin
PLEDGE OF ALLEGIANCE	Councilmember Larry J. Spicer
ROLL CALL	Councilmembers Edward Belden, Larry J. Spicer, Mayor Pro Tem Sergio Jiménez, and Mayor Becky A. Shevlin. Excused: Councilmember Dr. Tamala Kelly
PUBLIC INPUT	For items on the Agenda
DISCUSSION	1. **Short Term Rental Regulations** Staff Reference: Craig Steele, City Attorney 2. **Ambulance Transport Program** Staff Reference: Jeremy Sanchez, Fire Chief
ADJOURN	

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 24 hours prior to the meeting. Dated this 16th day of July, 2026.

Alice D. Atkins, MMC, City Clerk

In accordance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please call the City Clerk's Office at 626-932-5505. Please notify the City Clerk's Office at least seventy-two hours prior to the meeting so that reasonable arrangements can be made to ensure accessibility. Council Chambers is equipped with audio equipment for the hearing impaired, and is wheelchair accessible.